

 BASTROP COUNTY 4-H AWARD APPLICATION

 *Year: 201**4*

Please place a check by the award(s) you are applying for and fill out the Award Biographical Sketch Form: Due Date is when your 4-H Recordbook is due to the office.

|  |  |
| --- | --- |
|  | Gold Star (must be at least 15 as of August 31 of current 4-H year) |
|  | Silver Star (senior age 4-H members) |
|  | I Dare You (must be at least 14 as of August 31 of current 4-H year) |
|  | Outstanding Junior |
|  | Outstanding Intermediate |
|  | 4-H Jacket - 1st place at what district or State 4-H event? Please list in this space. (check rules attached) |

The criteria for selection of the above awards are attached.

 **Please see the criteria for each award to make sure you are eligible.**

If you have any questions, please call the office; 581-7186.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_

 **AWARD BIOGRAPHICAL SKETCH FORM**

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTY: Bastrop - 021

(Nickname if any)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number: (AC:\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Texas Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents or Guardian's Names:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of school you attend:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade:\_\_\_\_\_\_\_\_\_\_

Age:\_\_\_\_\_\_\_\_Birth date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of years in 4-H:\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_Male \_\_\_\_\_\_\_\_\_Female Social Security Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My record book this year was entered in the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Awards Program.

List 4-H projects you completed (indicate number of years in each project):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What do you consider your most outstanding 4-H project? Why?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List the activities in which you have participated (such as method demonstrations, judging contests, camps, leadership labs, state and national meetings.):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List your most outstanding leadership experiences (club, county, district, offices held, committee work):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List one or more community service activities in which you participated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List major 4-H honors and recognition:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List non 4-H honors:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Your hobby and how it began:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List your career plans if known:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What have you learned from 4-H (in 25 words or less):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Program Narrative (see example on the Gold Star Program Narrative Instructions) in 100 words or less:

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Script Narrative (See example on Gold Star Script Narrative Instructions) in 100 words or less:

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Signature of 4-H'er

Date:\_\_\_\_\_\_\_\_\_\_\_

**SAMPLE GOLD STAR NARRATIVE**

***Program Narrative***

Please complete the program narrative on your Biographical Information form with a paragraph with the following information to be used in the District Gold Star Banquet program. **Please limit to 100 words.**

Name, County, Town, Age, Name of school you attend and grade (Fall 2010), Number of years in 4-H, Projects completed, Honors, Awards & recognition, School, church & community activities, Career plans if known and What you have learned from 4-H.

EXAMPLE: (Your Name) , 17, is a Junior at \_\_\_\_\_\_\_\_\_\_ High School and an eight year member of the Helotes 4-H Club. Her projects include: Beef, Clothing and Textiles, Shooting Sports, Photography, Public Speaking and Consumer Education. Some of her awards include Silver Star, Bronze Star, Senior All Star, Grand Champion and Star of Texas, Marksman in Riflery and Junior Angler Certification. She is a member of the Basketball and Track teams. (First Name) is a member of the National Honor Society, St. Luke’s Catholic Church and volunteers at SALE for School Tours. She plans to attend Texas A&M to study Veterinary Medicine.

***Script Narrative***

Please complete the script narrative on your Biographical Information form with a few sentences about each of these topics:

✦Most memorable or meaningful experience you have had in 4-H.

✦Most meaningful community service activity

✦Most meaningful leadership experience

**Please be selective about what you write here - this will be read about you at the Gold Star banquet. Please limit to 100 words.**

Example: The most memorable moment Tiffany had in 4-H was her involvement in the Habitat for Humanity project. She volunteered to go and help build a house for a family in her community. After the house was complete, a celebration ceremony was held for the family and Tiffany attended. It was so exciting to see the joy and gratitude from that family and to feel like she had made a difference!

 **GOLD STAR -** The Gold Star Award is the highest county achievement award and intended to be received only once in a member's 4-H career. Counties have award quotas based on the number of senior 4-H members. The award will be presented to the most deserving young people without regard to sex. The award recipients will be expected to attend the District Gold Star Banquet in Uvalde. The following are minimum requirements that must be met.

CRITERIA FOR SELECTION:

a. The 4-H member must be at least fifteen years of age as of August 31st of the current year.

b. The 4-H member must have completed at least three years in 4-H including

the current year.

c. The 4-H member must submit an awards program recordbook in the year he

 or she is to be considered for the Gold Star Award, and the previous year.

d. The 4-H member must have completed projects in three different project areas, including submission of appropriate record forms, via recordbook.

e. The 4-H member must have participated in one or more activities in at least three of the following areas:

f.

\*Method Demonstration \*Projects \*Project Exhibits \*Camps \*Leadership Labs \*Citizenship Activities \*Public Relations \*Community Service \*Other 4-H Activities

 The 4-H member must have exhibited leadership skills by having served as a 4-H officer or committee chairman at some level of 4-H organization (club, county, district or state), and/or having served as a Intermediate or teen leader in an activity or project with, or under the supervision of, an adult volunteer leader.

g. The 4-H member must have participated in one or more community service activities. Examples include:

\*Working or counseling Junior 4-H members. \*Participating in community service projects.

\*Motivating other 4-H members through participation in demonstrations, projects, and/or exhibits.

APPLICATION: (available at the county Extension office) must be submitted in full with the 4-H recordbook on the date announced by the Extension office in the newsletter. Winner scores will be determined by application, recordbook and interview. ONLY in extenuating circumstances and after submitting a letter of request explaining the need, a phone interview can be granted.

 **SILVER STAR** - This award would be presented to the senior age 4-H member that excels in their work, who is involved in at least three different project areas, but does not have as much leadership and community service experience as the Gold Star recipients. Winners scores will be determined by application, recordbook and interview. Application should be submitted with recordbook on the date announced by the Extension office in the newsletter.

 **I DARE YOU** -

Award is offered as recognition of excellence in character, well balanced personal development, as well as demonstrated qualities of constructive leadership. To be eligible, the 4-H member must be at least 14 as of August 31st of current year, complete three years in 4-H and submit completed 4-H recordbook with application on the date announced by the Extension office. Winner will be determined by application, recordbook and interview.

**OUTSTANDING COUNTY JUNIOR AND INTERMEDIATE 4-H MEMBERS** -

The selection of these awards will be based on the completed 4-H Recordbook that is submitted. Two Juniors and two Intermediates will be selected. To be eligible, 4-H members must carry two or more projects and not have received the award in previous years. Applications are due as announced by Agent in the 4-H newsletter.

**4-H Jackets** - 4-H members placing first at District or State level contest will have the opportunity to receive a County 4-H jacket, at a shared expense with the County Council. The Council will pay ($35.00) with the 4-H member paying the difference. Each 4-Her is allowed one jacket as a Junior or Intermediate 4-H member and one jacket as a senior 4-H member (for a maximum of two jackets in a 4-H member's career). Jackets will be uniform consisting of the same color scheme and style.

*It is the responsibility of the District and/or State winner to notify the Extension office of their award so that jackets or awards can be ordered.*

Please notify the office on or before July 1. Agents are not able to attend all District and State events, so please call the office if the 4-H member places in an event so they can receive proper recognition at the County Awards Banquet.