

**4-H SWEETHEART APPLICATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_Years In 4-H\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Turned in Record Book 2013?\_\_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_No

Are you turning in a record book for 2014?\_\_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_No

QUALIFICATIONS:

Candidate is within the eligible age requirement (Eleven and not over eighteen by January 1st)\_\_\_\_\_\_\_.

Candidate has been an active member for the past two years:

2012\_\_\_\_\_\_And 2013\_\_\_ (4-H years)

Candidate has been selected by their club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Candidate has entered a record book on the county level in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Candidate has attended 50% of current year meetings\_\_\_\_\_\_\_\_.

Candidate has provided proof of an overall minimum seventy grade average. This may be done with a letter from your principal or with your current report card; the report card will be returned\_\_\_\_\_\_\_\_\_\_.

LIST THINGS YOU HAVE DONE TO PROMOTE:

4-H Image (10 points):

4-H Citizenship (10 points):

4-H Leadership (10 points):

4-H Projects Completed (Five points):

In Fifty Words or Less - What Is 4-H?: (Five points):

Please DO NOT add any pages to this form. Please print or type the application in blue or black.

\*ONE OF THE MAIN OBJECTS OF 4-H IS TO PROMOTE CITIZENSHIP AND LEADERSHIP DEVELOPMENT.

INFORMATION CORRECT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature