

4-H IN BASTROP COUNTY

County Extension Office Location & Mailing Address:

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1-20-17

IF YOU HAVE ANY QUESTIONS ABOUT ANY OF THESE ACTIVITIES PLEASE DON'T HESITATE TO CALL THE CEO (County Extension Office)

Rachel W. Bauer
CEA-AG-NR

April F. Kuck
CEA-4-H & Y

Hillary Long
CEA-FCS

**Unless otherwise noted, register for all District and State 4-H events on 4-H Connect-
<https://tx.4honline.com>*



Market and Breeding Rabbit Validation for the Bastrop Show will be February 9 from 5:30-6:30 p.m. Bastrop Area Show Barn. Jason Platt will conduct a rabbit workshop immediately following validation.

Southern Meat Pen and Single Fryer Rabbit Classic-May 13 in Belton. For info and registration at <http://scmeatpen.wixsite.com/rabbitshow>

Commemorative Roundup T-shirt Contest. The winning design will receive credit as the designer, their name and county will be noted on the shirt, as well as a \$150 gift card. Deadline to submit is **February 28, 2017**. Submission is via FormSite at <https://fs4.formsite.com/state4h/tshirtdesign/index.html>

Livestock Judging practice every other Saturday in Elroy at the library from 12 to 2. Contact-Melissa Goodman at 512-577-3673

If you are on the Livestock Judging or Consumer Decision Making Teams sign up for the district 10 Contest online BEFORE JANUARY 26.

Shooting Sports Extravaganza-4-H Center, Brownwood	Date- April 22, 2017	Registration- Feb 15-Mar 19 Late: Mar 20-26	\$25 Late: \$40
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2017 Beekeeping Essay Contest information. Deadline for submission will be **Friday, January 27, 2017**. <http://texas4-h.tamu.edu/projects/entomology/> .

The Bastrop Area Livestock Show Barn Workday is February 26 at 2:00 p.m. at the Show Barn. All exhibitors must attend the workday, sign in with the superintendent of the species they're showing, and

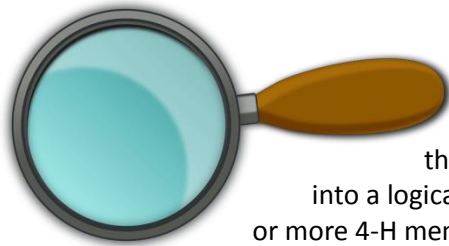
help clean up and set up pens. Failure to do so will result in a deduction of \$50 from your auction check. See Rule 22 in the Bastrop Show Rules.

Smithville Livestock Show Hog Validation-Jan. 21 from 2-3 p.m. at Smithville HS Ag. Shop

Rodeo Austin is looking for youth to sing the National Anthem, recite the 4-H Pledge and the FFA motto for each of the show days. Listed below are the show dates and times. For those interested in this opportunity please use the link below to sign up. **Please note that once you sign up, you are committing to this so please double and triple check your schedule before you sign up.**

<http://www.signupgenius.com/go/10c0f4ea9ae2aa57-star>

Rockne 4-H/FFA Livestock Boosters Steak Supper Fundraiser-Jan. 21, 5:30 p.m. at Rockne Sacred Heart Parish Hall. Tickets are \$25, all proceeds benefit youth exhibiting at the Bastrop Show.



Project Focus-Educational presentations add

variety, interest, and enthusiasm to a 4-H program. 4-H members who present educational presentations will develop their skills in speaking, researching, and organizing their thoughts into a logical order. Educational presentations are planned talks in which one or more 4-H members teach others about a project or activity. Two types of 4-H educational presentations are demonstrations and illustrated talks. These types of talks are effective because people learn faster and remember longer if they see as well as hear. The greatest value of demonstrations and illustrated talks, however, is to the 4-H members who plan, prepare, and present them. Great way to get to Texas 4-H Roundup! THIS IS THE BEST WAY TO GET LEADERSHIP FOR RECORDBOOKS AND SCHOLARSHIP APPLICATIONS. You can't compete without leadership!

TEXAS 4-H ROUNDUP EDUCATIONAL PRESENTATION CATEGORIES Beef, Clothing & Textiles, Companion Animals, Health, Horse, Open, Open – Agriculture & Natural Resources, Open – Family & Consumer Sciences, Promote 4-H, Safety & injury Prevention, Sheep and/or Goats

All categories may have entries of 1 to 5 team members with the exception of Horse Educational Presentation which allows entries of 1 to 2 team members. For category descriptions, see the current version of the Texas 4-H Roundup Guide at the following link: <http://texas4-h.tamu.edu/events/roundup/>

Contest- No one called in last week you have one more chance. Be the first 4-H member to call the CEO and tell them the name of the new 4-H agent and you will win a lunch bag and kit!
