

Achievement Fair November 8, 2011

Sponsored by
Bastrop Extension Education Association

The Bastrop County Extension Education (EE) Association is sponsoring a Fair to be held on Tuesday, November 8, 2011, at the old Sacred Heart School, 4045 FM 535, in Rockne, Texas. There are judged classes for youth, men, and women. There are divisions for just about anything you make. ***The complete list of exhibit categories is shown on the next two pages.***

Entries will be accepted between 8:00 a.m. and 9:00 a.m. on Tuesday, November 8. Judging will be from 9:00 a.m. to 12 noon. You can visit the Country Store and Craft booths. Lunch will be served after the judging, followed by the awards presentation and a program. Come join in the fun and be recognized for the talents you have, or just enjoy the entries of others.

Lunch: \$5.00

Morning Refreshments: Coffee, Coffee Cake, Muffin - 50¢ each

For more information, contact the Texas AgriLife Extension Service, Bastrop County office, 901 Pecan Street, Bastrop, at 512-581-7186 or e-mail bastrop-tx@tamu.edu. For your convenience, a map is shown on Page 4.

Educational Programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who plan to attend meetings and who may require auxiliary aids, services or accommodations must contact the Texas AgriLife Extension Office, Bastrop County, at (512) 581-7186 five days prior to the scheduled program so that appropriate arrangements can be made.

ACHIEVEMENT FAIR

NOVEMBER 8, 2011 - ROCKNE SCHOOL

2011 EXHIBIT CATEGORIES

Note: Items with (*) Asterisk entered by EEA members may be taken to District and State. Only one item per pattern may be entered in a category per person. All work must be the work of the person entering. No kits will be allowed. Any entry that the judges deem inappropriately placed will not be judged. Decision of the judges is final.

- *1. AFGHANS, TABLECLOTHS, BEDSPREADS, BLANKETS, and THROWS**
 - A. KNIT
 - B. CROCHET
 - C. Tatted
- *2. CERAMICS, CHINA PAINTING, and PORCELAIN**
- *3. CRAFT PAINTING**
 - A. Tole / Decorative Painting
 - B. Stenciling - wood, metal, glass, fabric and gourds
- *4. DECORATED GARMENTS** - purchased or handmade - embellished or decorated with fabrics, ribbons, trims, stones, lace (clothing and accessories)
- *5. FABRIC CREATIONS** - must be made from fabric
 - A. Dolls
 - B. Animals
 - C. Baskets
 - D. Pillows
 - E. Braided rugs
 - F. Door stops
 - G. Crocheted rag rugs
- *6. FIBER ART**
 - A. Knitting
 - B. Crocheting
 - C. Tatting
 - D. Macrame
 - E. Spinning
 - F. Weaving
 - G. Crocheted rugs
- *7. GARMENTS & ACCESSORIES, HANDMADE**
- *8. HAND STITCHERY**
 - A. Needlepoint
 - B. Crewel
 - C. Embroidery
 - D. Candlewicking
 - E. Smocking
 - F. Counted cross Stitch
- *9. HOLIDAY DECORATIONS** - any holiday - any medium
- *10. JEWELRY**
 - A. Beads
 - B. Wood
 - C. Shells
 - D. Watercolor
 - E. Clay
 - F. Paper
- *11. PAINTINGS** - drawings
 - A. Water Color
 - B. Oils
 - C. Pastels
 - D. Charcoal
- *12. PAPER and SCRAP BOOKING** - (May include note cards, pages, and books)
- *13. PHOTOGRAPHY**
 - A. Black and White
 - B. Color
- *14. QUILTS (larger than 50" x 70") HAND QUILTED**
- *15. QUILTS (smaller than 50" x 70") HAND QUILTED**
- *16. QUILTS (larger than 50" x 70") MACHINE QUILTED**
- *17. QUILTS (smaller than 50" x 70") MACHINE QUILTED**
- *18. QUILTS ANY SIZE - HAND OR MACHINE QUILTED** - constructed and quilted by more than one member.
- *19. RECYCLED ITEMS** - Any Medium
- *20. WALL HANGING** - Any Medium
- 21. STAMPED QUILTS** - Any Size - Machine or Hand Quilted
(Stamped quilts are NOT eligible for District or State)

22. **MISCELLANEOUS CREATIONS** - any item of merit NOT listed above
23. **HOME PRESERVED FOOD**
- | | | |
|-----------------------------|-----------|---------------------|
| A. Vegetables | B. Fruits | C. Pickles/relishes |
| D. Jams, jellies, preserves | E. Meats | F. Dried Food |
| G. Miscellaneous | | |

All Blue Ribbon jars are judged for Ball or Kerr Jars & Lids Awards.

24. **BREADS / DESSERTS**

(Cream cheese frosting is NOT permitted. The following items are among those considered potentially perishable and will be determined at the judges' discretion:

- *Cream or custard fillings and/or in cakes, breads, pies, cookies, or candies, or cheese cakes, bread pudding, etc.*
- *Merinque topping*
- *Uncooked egg in any product*
- *Cool Whip)*

- | | | |
|-----------------------|---------|----------------------------|
| A. Cake | | |
| B. Cookies - 12 items | 1. Drop | 2. Rolled 3. Miscellaneous |
| C. Candy - 12 items | | |
| D. Yeast Products | | |
| E. Pies | | |
| F. Quick Breads | | |
| G. Miscellaneous | | |

25. **POT PLANTS**

26. **CUT FLOWERS**

27. **ARTIFICIAL FLOWER**

- | | | |
|---------------------|----------------------|------------|
| A. Silk arrangement | B. Dried Arrangement | C. Corsage |
|---------------------|----------------------|------------|

28. **PRODUCE**

- | | | |
|---------------|-----------|---------|
| A. Vegetables | B. Fruits | C. Nuts |
|---------------|-----------|---------|

29. **KITS** - Any item made from a kit. Not eligible for District Competition.

30. **SENIOR CITIZENS DIVISION** - open to all seniors in Bastrop County - includes all divisions listed above

31. **YOUTH DIVISION** - open to all youth in Bastrop County - 3 Age Divisions - includes all divisions listed above

- | | | |
|-----------------|-------------|----------------|
| A. 10 and Under | B. 11 to 13 | C. 14 and over |
|-----------------|-------------|----------------|

32. **MEN'S DIVISION** - open to all men in Bastrop County - includes all divisions listed above

33. **NON-MEMBERS** - open to all women in Bastrop County who are not EE members - includes all divisions listed above

34. **EE SCRAPBOOKS**

35. **EDUCATIONAL EXHIBITS** - Each EE club is responsible for one Exhibit. Bring a card table. An exhibit shows step by step from the beginning to finished product.

Bastrop County Achievement Fair
Sponsored by the Bastrop County Extension Education (EE) Association
4045 FM 535
Rockne, TX

MAP

