



Bastrop County 4-H
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2020-2021
4-H & Youth Coalition Ambassador Application

Open to 4-H members who will be 3rd -12th grades as of August 31, 2020

Due to CEO by Wednesday, May 13, 2020 via email to MLMickelson@ag.tamu.edu, mail, or in-person.

Responsibilities of 4-H Ambassador:

- Completes the application: up to fifteen (15) youth will be selected
- Supports the overall 4-H Program and County 4-H Council
- Assists with planning & conducting 4-H projects, contests, and workshops
- Serves as an advocate for 4-H Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in 4-H
- Attends a minimum of three (3) meetings annually and participates in 4-H Project Workshops
- Enhances the 4-H & Youth Development Program's public standing
- Completes and turns in a 2020-2021 4-H Recordbook to County

Name: _____

Grade as of August 31st this year: _____

4-H Club: _____

Years in 4-H: _____

Email Address: _____

1. Why do you want to serve on the 4-H & Youth Coalition for Bastrop County? (100 word max.)

2. List 4-H projects and activities you participated in during the 2018-2019 year?
Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

3. Why are 4-H Projects important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on community service in their 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three (3) meetings, to participate in activities/programs, promote 4-H projects, and turn in a 4-H Recordbook.

Youth Signature

Date

Parent Signature

Date