



Bastrop County 4-H
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4-H CLUB MEETING REPORT

Club Manager Report forms are due by the end of each month a 4-H Club Meeting and/or Club Officer Meeting is held.

INSTRUCTIONS:

Please complete the following form, attach a copy of the meeting sign-in sheet(s), and email them to Mellanie at MLMickelson@ag.tamu.edu.

GENERAL MEETING INFORMATION:

4-H Club Name: _____

Date of Meeting: _____

Location of Meeting: _____

Zip Code of Meeting: _____

Duration of Meeting (hours): _____

MEETING PROGRAM INFORMATION:

Please list the name(s) of the program presenter(s):

Please provide a brief description of the program topic(s):

AGE, GENDER, & DEMOGRAPHIC INFORMATION:

Please enter the total number of people present at the meeting in the categories listed below. Please note that this information is utilized to ensure that we are reaching and serving the needs of all people in our community.

Adults:		White:	
Youth:		Black:	
Female(s):		Hispanic:	
Male(s):		American Indian:	
		Asian:	
		Other:	

Name of Person Completing this Report: _____

THANK YOU! Please remember to attach a copy of the meeting sign-in sheet and email this report to Mellanie at MLMickelson@ag.tamu.edu