



**Bastrop County 4-H**  
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## 2020-2021 County Council Meeting

Online via Zoom

6:00 PM to 7:00 PM

Tuesday, October 6, 2020

### MEETING NOTES:

- **Call to Order: Luke Bauer**

- US Pledge
- Texas Pledge
- 4-H Motto, Pledge and Prayer
- Inspiration/Recreation - none

- **Secretary's Minutes: Gene Brown – no report**

- **Treasurer's Report: Weston Bauer**

- Beginning Balance: \$13,294.54
- Ending Balance: \$12,728.09
- 3 checks were written:
  - #4373: Brenda Woods – contest reimbursement (\$20.00)
  - #4374: Mellanie Mickelson – reimbursement for supplies purchased such as banquet pins, balloons, curriculum, etc. (\$321.45)
  - #4376: State Fair of Texas – Fall 2020 State Fair Entry fees (\$225.00)

- **Club Reports and Roll Call:**

Bastrop 4-H - present  
Loblolly 4-H - present

Rockne 4-H - present  
Smithville 4-H – present (new 4-H members)

Bastrop Bulls-Eyes 4-H – present

- **Unfinished Business:**

- **Vote on Revisions to Bylaws**

- Reviewed the 3 main changes in the bylaws
- Brady Masur moved to accept the proposed changes
- Ellen Carroll seconded the motion.
- Motion passed unanimously.

- **Community Service Projects Update:**

- **One Day 4-H Projects:** County Council Service Project is collecting masks and donating them to the local school districts. We have contact at Bastrop ISD, Miss Mellanie is reaching out to the others to see if there is a need at the others, as well.
  - We are collecting masks at the County Extension Office until Friday, October 9<sup>th</sup>; families are welcome to drop off any masks in the new drop box!
  - Question brought up about whether masks have to be made or if they could be purchased:
    - Landry Masur moved that we accept purchased masks, as well
    - Clay Briseño seconded the motion
    - Motion passed unanimously.

- Social distance friendly activities – reminder that our community service projects need to be socially distanced for now
- **New Business:**
  - **Commissioner’s Court Presentation** – National 4-H Week Proclamation: 9/28
    - National 4-H Week is where, for one week, we promote and celebrate 4-H across the country. Usually we try to see how much of a difference we can make through community service projects and here in Texas, we have a proclamation where the Commissioner’s Court recognizes our organization
    - Brady, Landry, and Sarah Masur represented us at the Commissioner’s Court meeting on September 28<sup>th</sup>. Landry talked about our One Day 4-H community service project of donating masks to the school districts. Commissioner Snowden gave a special recognition to us for choosing a community service activity that was helpful and relevant to current events.
  - **Paper Clover Campaign with Tractor Supply:** 10/7-10/18
  - **State Validation Reminders:** very important, please mark in your calendars
    - Lambs, Goats, Heifers: October 27, 2020 at the BALSFA Barn
    - Swine: November 17, 2020, location TBA (tags can be ordered until 10/14; online ordering is still open)
  - **Club Officer Training:** 10/26
    - Virtual training from 6:00 PM to 7:00 PM
    - Ms. Megan Logan, District 10 4-H Specialist, will lead the training on parliamentary procedure
    - Council Officers will be recruited to help with part of the training
    - Last year’s in-person training focused on parliamentary procedure and different ways of showing leadership – it was a lot of fun, so we are looking forward to this
  - **Beef/Sheep Skillathon Practices**
    - We are partnering with Lee County 4-H to facilitate in-person and virtual skillathon practices
    - if you’re interested, please email Miss Mellanie and they’ll work with you to figure out the best way to attend!
  - **Shooting Sports Participation**
    - There are a couple of different ways to participate in shooting sports this year!
    - We have partnered with Lee County 4-H for anyone who is interested in participating in Archery since they have some coaches and some extra space
      - They have set quite a few of their practices for the year, already – please email Miss Mellanie or Miss Ashley if you have any questions or would like to participate
      - If you are interested in participating with them, you must go through one of their safety meetings with their County Extension Agent, Geri Kline
    - In order to participate in shooting sports in our county, you need to be a member of the Bastrop Bulls-eyes club. They primarily focus on rifle discipline, with a little bit of pistol. They are meeting to work on setting their location and practice schedules for the year.
  - **Shirts:**
    - County 4-H Council
    - Bastrop County 4-H Polos
    - Discussion:
      - There are some pros and cons to the keeping the same design as last time
      - Some would like to keep the same design and fabric, while others would like to consider a sports type of wicking fabric
      - Thinking a poly/cotton blend might be a good compromise

- Brady Masur moved that we appoint a committee to research the polos and council shirts.
  - Ellen Carroll seconded the motion
  - Motion passed.
  - Committee Members: Luke Bauer, Clay Briseño, Ellen Carroll, Joshua Dube, Kelsey Dube

- **Upcoming Dates & Announcements:**

- **Announcement:** Please help remind your club members to get re-enrolled in the 4-H CONNECT system to be able to keep attending club meetings and register for upcoming activities
- **Quality Counts Reminders:** If you are planning on exhibiting livestock in any show this year, you must have taken and passed the Quality Counts Test for your age group (3-5 grade, 6-8 grade, or 9-12 grade). If you are going in to 6th or 9th grade this year, you will need to retake the exam for Intermediates (6-8 grade) or seniors (9-12 grade) before you enter livestock shows.
- October 4-10 - National 4-H Week
- October 6 – County Council Meeting
- October 6 – Beef Skillathon Practice
- October 6 – Sheep Skillathon Practice
- October 11 – Loblolly 4-H Club Meeting
- October 14 – Rockne 4-H Club Meeting
- October 20 – Livestock Ambassador Meeting
- October 20 – Beef Skillathon Practice
- October 21 – Sheep Skillathon Practice
- October 22 - District 10 4-H Fall Roundup Contest Registration Opens
- October 26 - Club Officer Training
- October 27 - State Validation: Lambs, Goats, Heifers
- November 1 - Elgin Livestock Show and Youth Fair entries Due
- November 5 - District 10 4-H Fall Roundup Contest Registration Closes
- November 10 – Beef Skillathon Practice
- November 10 – Sheep Skillathon Practice
- November 14 - Smithville Livestock Show Validation/Entry Night ( )
- November 17 - State Validation: Swine
- November 17 – Beef Skillathon Practice
- November 17 – Sheep Skillathon Practice
- December 1 - County Council Meeting
- December 1-3 – District 10 4-H Fall Roundup
- December 5 - Bastrop Area Livestock Show Validation/Entry Night
- December 7 – Beef Skillathon Practice
- December 7 – Sheep Skillathon Practice

- **Adjourn**

- Brady Masur moved to adjourn the meeting
- Motion seconded.
- Meeting adjourned at 6:45 PM