

## Mellanie L. Mickelson

---

**From:** Mellanie L. Mickelson  
**Sent:** Friday, August 7, 2020 6:01 PM  
**To:** Avery Chabot; Barbara Lang; Cami Schaefer; Dovie Briseno; Cindy Sharp; Debbie Barrington; Janice Dale; Jed Dube; Kim Morriss; Melissa Bullara; Mindy Torres; Smithville 4-H (Kim Lowery); Stephanie Gonzales; Susan Masur; Tiffany Joy Sharp; Dovie Briseno; Jimi Lynn Young  
**Cc:** Ashley Radde; Ciera Goode; Stacy Ott; Hillary Long  
**Subject:** RE: Club Manager Minute - July 2020  
**Attachments:** 2020-08-11 Virtual Camp Waiver - August Club Manager Meeting - FILLABLE.pdf; 07-22-20 Email Blast\_ Major Validation Information & Livestock Show Updates.pdf

Hi all,

I wanted to send out a quick reminder of our meeting this coming Tuesday at 6:00 PM – please be sure to send me your camp waiver and I look forward to seeing you!

### **Next Club Manager Meeting:**

- **Scheduled for 6:00 PM on Tuesday, August 11, 2020** – this meeting will be virtual – *please note that I had to adjust this due to our 4-H Agent Conference meetings being schedule over our original date. I apologize for the inconvenience.*
- **To participate in this meeting, please complete the [registration online](#) and complete & email a copy of the [Virtual Camp Waiver](#) (attached & linked) to me by the morning of August 11, 2020.**
- I will send out a meeting link and invitation to those who register for the meeting and we'll get started on the agenda below – *if there is anything you'd like to add to the agenda for discussion, please let me know!*
- **8/11/20 Meeting Agenda:**
  - Call to Order
  - 4-H Meeting Guidelines for 2020-2021
  - Available Resources for Projects (developed after last meeting)
  - Project Leader Training/Development Plans
  - Ambassador Plans & Updates
  - Financial Management Training: Fundraiser Request Form
  - Adjourn

That is all I have for now! Please let me know if you have any questions or concerns and have a fantastic weekend!

M

### **Mellanie L. Mickelson**

Bastrop County Extension Agent - 4-H & Youth Development  
Texas A&M AgriLife Extension Services

P.O. Box 650 | 901 Pecan Street | Bastrop, TX 78602  
p: (512) 581-7186 | c: (512) 522-9174 | f: (512) 581-7187  
[MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu)

Website - <https://bastrop.agrilife.org>

Blog - [www.bastrop4h.blogspot.com](http://www.bastrop4h.blogspot.com)

Facebook - [www.facebook.com/BastropCounty4H](https://www.facebook.com/BastropCounty4H)



**From:** Mellanie L. Mickelson

**Sent:** Thursday, July 23, 2020 1:53 PM

**To:** Avery Chabot <averyelizabeth13@hotmail.com>; Barbara Lang <Bot712@yahoo.com>; Cami Schaefer <camischaefer@hotmail.com>; Dovie Briseno <dovie.briseno@gmail.com>; Cindy Sharp <cindysharp@gmail.com>; Debbie Barrington <debbiebarrington428@hotmail.com>; Janice Dale <Jdale1015@aol.com>; Jed Dube <dubetwins@gmail.com>; Kim Morriss <Morriss5k@gmail.com>; Melissa Bullara <madmoomoo30@yahoo.com>; Mindy Torres <mindy.torres@elginisd.net>; Smithville 4-H (Kim Lowery) <smithvillex4.h@gmail.com>; Stephanie Gonzales <sgonzo.sg@gmail.com>; Susan Masur <sfmasur@yahoo.com>; Tiffany Joy Sharp <Tiffany.Sharp@gmail.com>; Dovie Briseno <dovie.briseno@gmail.com>; Jimi Lynn Young <JimiLynn@yahoo.com>

**Cc:** Ashley Radde <ashley.radde@ag.tamu.edu>; Ciera Goode <ciera.goode@ag.tamu.edu>; Stacy Ott <Stacy.Ott@ag.tamu.edu>; Hillary Long <Hillary.Long@ag.tamu.edu>

**Subject:** Club Manager Minute - July 2020



Hello all!

I hope you are doing well and have had a wonderful summer, so far! I wanted to touch base with you all to share some important information and reminders. I also wanted to pass on the agenda for our next meeting – I did have to adjust the date due to our 4-H Agent conference meetings being scheduled on top of our previous date, I apologize for the change.

I also wanted to let you know that I will be taking a short vacation starting on Friday, July 24th, and I will be back on Thursday, July 30th, bright and early. I will be monitoring my phone and email on Friday, but will not be actively responding until I get back. If you need immediate assistance or have any urgent questions, please contact Stacy and Ciera at the office at 512-581-7186.

**Validation Information & Dates:**

- Validation Tag Orders and Date information have been published on the [website](#), on the [blog](#), and through 4-H CONNECT to Active 4-H Members
- One of the disadvantages of our 4-H CONNECT system is that I can't add new or prospective 4-H members to that list – please forward the validation email to any new/prospective members so they can make plans for their livestock projects ( I have also attached it as a PDF with active links so that you may forward it to them in that format, as well)
- If you would like for me to forward the email and information or to reach out to them, please provide me with their name & email address(es) and I will happily do so!

**4-H CONNECT System Updates:**

- We are getting a new version of the 4-H CONNECT system for 2020-2021!
- The current system will go down for maintenance from August 1-14, 2020 to reset everyone's enrollment for the 2020-2021 year and update the software

- Everyone's information and login credentials will remain the same, BUT the passwords requirements will be updated – so everyone may be prompted to update their password during their first login.

#### **Chartering Reminders:**

- If you have NOT completed and turned in your chartering documents, I need you to do so as soon as possible
  - Only clubs that completed the chartering process by 7/1/20 and are approved by the state will appear for enrollment in August
  - Youth wishing to participate in the State Fair or Heart of Texas Livestock Shows will need to get enrolled in 4-H CONNECT as soon as it is up and running in August
  - Currently chartered clubs that have been approved by the State and will show up in August are as follows:
    - Bastrop Bulls-Eyes 4-H
    - Bastrop County 4-H Council
    - Bastrop Intermediate ACE 4-H (afterschool club)
    - Loblolly 4-H
    - Rockne 4-H
- If you are planning to NOT re-charter your club, please let me know as soon as possible

#### **Next Club Manager Meeting:**

- **Scheduled for 6:00 PM on Tuesday, August 11, 2020** – this meeting will be virtual – *please note that I had to adjust this due to our 4-H Agent Conference meetings being schedule over our original date. I apologize for the inconvenience.*
- **To participate in this meeting, please complete the [registration online](#) and complete & email a copy of the [Virtual Camp Waiver](#) (attached & linked) to me by the morning of August 11, 2020.**
- I will send out a meeting link and invitation to those who register for the meeting and we'll get started on the agenda below – *if there is anything you'd like to add to the agenda for discussion, please let me know!*
- **8/11/20 Meeting Agenda:**
  - Call to Order
  - 4-H Meeting Guidelines for 2020-2021
  - Available Resources for Projects (developed after last meeting)
  - Project Leader Training/Development Plans
  - Ambassador Plans & Updates
  - Financial Management Training: Fundraiser Request Form
  - Adjourn

That is all I have for now! Please let me know if you have any questions or concerns and have a fantastic weekend!

M

#### **Mellanie L. Mickelson**

Bastrop County Extension Agent - 4-H & Youth Development  
Texas A&M AgriLife Extension Services

P.O. Box 650 | 901 Pecan Street | Bastrop, TX 78602  
p: (512) 581-7186 | c: (512) 522-9174 | f: (512) 581-7187  
[MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu)

Website - <https://bastrop.agrilife.org>

Blog - [www.bastrop4h.blogspot.com](http://www.bastrop4h.blogspot.com)

Facebook - [www.facebook.com/BastropCounty4H](https://www.facebook.com/BastropCounty4H)



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

