



**Bastrop County 4-H**  
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TEXAS A&M  
**AGRI LIFE**  
EXTENSION

**Club Manager Meeting**

**Meeting held via Zoom**

**Tuesday, August 11, 2020**

**6:00 PM to 7:00 PM**

**AGENDA:**

- **Call to Order**
  - Welcome & Introductions
  - Reading & Approval of minutes
- **4-H Meeting Guidelines for 2020-2021**
- **Available Resources for Projects (developed after last meeting)**
- **Project Leader Training/Development Plans**
- **Ambassador Plans & Updates**
- **Financial Management Training: Fundraiser Request Form**
- **Adjourn**