



Bastrop County 4-H
901 Pecan Street | PO Box 650 | Bastrop, Texas 78602
Phone: 512-581-7186 | Fax: 512-581-7187



2020-2021 County Council Meeting

Online via Zoom

6:00 PM to 7:00 PM

Tuesday, December 1, 2020

MEETING NOTES:

- **Call to Order: Luke Bauer**
 - US Pledge
 - Texas Pledge
 - 4-H Motto, Pledge and Prayer
 - Inspiration/Recreation - none

- **Secretary's Minutes: Gene Brown – approved as read**

- **Treasurer's Report: Weston Bauer**
 - **September:**
 - Beginning Balance: \$12,728.09
 - Ending Balance: \$11,854.70
 - Deposits:
 - 3 credits totaling \$1,106.00: Food Challenge Dues, Broiler Orders, and Livestock Show entries
 - Checks Written:
 - Check #4375: \$349.97 for annual banquet awards invoice
 - Check #4377: \$100.00 to parent – correction of entry fee
 - Check #4378: \$787.50 to TAMU Poultry Science Club – Broiler Orders for Majors and BALSFA
 - Check #4379: \$420.00 to Heart O' Texas for Show entries
 - Check #4380: \$321.92 to Mellanie Mickelson for Drop Box and microphone/headset for barn presentations
 - **October:**
 - Beginning Balance: \$11,854.70
 - Ending Balance: \$11,856.60
 - Deposits:
 - \$23.54 – entry fee for livestock judging contest and interest earned
 - Checks Written:
 - Check # 4382: \$21.64 for Livestock Judging Contest Entry

- **Club Reports & Roll Call:**
 - **Bastrop 4-H:**
 - Clay Briseno
 - Gene Brown
 - **Bastrop Bulls-Eyes 4-H:**
 - Clay Briseno
 - **Brush Poppers 4-H:**
 - None
 - **Loblolly 4-H:**
 - Josh and Kelsey Dube
 - Ellen Carroll
 - **Rockne 4-H:**
 - Landry and Brady Masur
 - Luke and Weston Bauer
 - **Smithville 4-H:**
 - Adam Gonzalez



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- **Unfinished Business:**

- **One Day 4-H Community Service Reports-** 425 Masks Collected, Distribution in the process masks are still being donated.
- **Paper Clover Campaign Reports** - No Clubs advertised
- **Shirts** - Miss Mellanie needs to pull the committee together to work on this. Miss Mellanie has gotten quotes from Garments to Go and the Branding Shop.

- **New Business:**

- **How do we want to handle decorating the tree outside of the Courthouse this year?** A Signup sheet was discussed, Socially Distanced, Gene moved to have a 10-person signup sheet, Clay Briseño 2nd, No discussion, Vote Passed with a majority vote. Thursday, December 10th is set as the designated day for the tree decorating. The Signup sheet will be open to the council first then to the county to fill remaining spots.
- **Pecan Auxiliary Raffle Tickets** - Instead of a bake sale, The Pecan Auxiliary will be selling Raffle tickets. Tickets can be picked up from the Extension Office to be sold. Tickets are \$5 or 6 for \$25.
- **How do we want to handle planning for summer activities?**
 - Council Officer Training - Brady Masur moved to table, Gene Seconded, Passed with a majority Vote
 - County Camp- Clay Briseño Moved to table County Camp Discussion, Adam Seconded the motion, No discussion, Vote passed unanimously.

- **Upcoming Dates & Announcements:**

- December 1-3 – District 10 4-H Fall Roundup (Quiz bowls, Food Show, & Entomology)
- December 5 - Bastrop Area Livestock Show Validation/Entry Night
- December 5 - Lost Pines Winter Classic Showmanship Clinic and Contest
- December 7 – Beef Skillathon Practice
- December 7 – Sheep Skillathon Practice
- December 8-10 - District 10 4-H Fall Roundup Educational Presentation & Public Speaking Contest
- December 8 - Scholarship Training
- December 9 - Dog Project Meeting
- December 9 - Rockne 4-H Meeting
- December 10 - 4-H Ambassador Meeting
- December 10 - Volunteer 101 (Intro to being a 4-H volunteer)
- December 13 - Loblolly 4-H Club Meeting
- December 15 - Livestock Ambassador Meeting
- December 17 - New 4-H Parent Orientation
- January 16 - Smithville Livestock Show Swine Validation & Ag Mechanic Entry
- January 19 - Livestock Ambassador Meeting
- Major Livestock Shows start in January, Agent Schedules will vary
- **February 2 - Next County Council Meeting**

- **Adjourn**

- Brady Moved to adjourn
- Clay Briseño 2nd the motion
- Motion passed unanimously
- Adjourned at 18:50

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