



Bastrop County 4-H
901 Pecan Street | PO Box 650 | Bastrop, Texas 78602
Phone: 512-581-7186 | Fax: 512-581-7187



2020-2021 County Council Meeting

Online via Zoom

6:00 PM to 7:00 PM

Tuesday, February 2, 2021

MEETING NOTES:

- **Call to Order: Luke Bauer – meeting called to order at 6:04 PM**
 - Present:
 - Luke Bauer
 - Weston Bauer
 - Clay Briseño
 - Ellen Carroll
 - Joshua Dube
 - Kelsey Dube
 - Brady Masur
 - Landry Masur
 - US Pledge
 - Texas Pledge
 - 4-H Motto, Pledge and Prayer
 - Inspiration/Recreation
- **Secretary's Minutes: Gene Brown – presented by Luke Bauer, approved as read**
- **Treasurer's Report: Weston Bauer – will be emailed out after the meeting; Miss Mellanie was not able to send out ahead of time.**
- **Club Reports and Roll Call:**

Bastrop 4-H	Brush Poppers 4-H	Rockne 4-H
Bastrop Bulls-Eyes 4-H	Loblolly 4-H	Smithville 4-H
- **Unfinished Business:**
 - **T-Shirt Committee Meeting** - Monday, February 8th, at 5:30 PM; bring design ideas with you
 - Tabled items from previous agendas:
 - **How do we want to handle planning for summer activities?**
 - Brady Masur moves that we remove summer activities planning from the table
 - Kelsey Dube Seconds the motion
 - No discussion; motion passes unanimously
 - **Council Officer Training**
 - Would like for this to take place in early June
 - Host virtually for 30 – 90 minutes
 - Thinking have prizes for participation
 - Topics:
 - Communication & leadership
 - Parliamentary procedure
 - Social involvement

- **County Camp**
 - Think we should move this closer for this year – maybe Lake Bastrop or Bastrop State Park (there’s a building we can rent at the park)
 - Thinking this will take place in July – it is going to be hot (rent building for A/C)
- **New Business:**
 - **Council Officer Elections:**
 - Council Officer Applications are due March 15th – there will be an online version or a PDF version to email/mail in
 - How do we want to handle officer elections for the May meeting? Electronically or in-person?
 - Lots of discussion about this – concerns about lack of participation if voting links are emailed out
 - Brady Masur moves that we email out the voting poll ahead of time
 - Landry Masur seconds the motion
 - Motion passes
 - Miss Mellanie will activate the applications later tonight and send out the links with the meeting notes.
 - **District 10 4-H Spring Roundup Reminders**
 - We are expecting the finalized letters to be sent out and posted to the website very soon
 - Registration for Contests will take place March 9-23, 2021 in the 4-H Online System
 - Most of the contests are planned to be in-person at this time
 - Contests included: Note – contests where Bastrop County 4-H typically has participation are highlighted
 - Meat Judging
 - Horse Judging
 - Livestock Judging
 - Range Evaluation and Range & Pasture ID
 - Mohair & Wool Judging
 - Share-The-Fun
 - Leaders 4 Life
 - Soil Judging
 - Fashion Show & Fashion Storyboard
 - Duds 2 Dazzle
 - Smallbore Rifle
 - Consumer Decision Making
 - Food Challenge
 - Resources for some of the contests that were asked about:
 - Texas 4-H Project page: <https://texas4-h.tamu.edu/projects/>
 - Texas 4-H Roundup page (links to all contest description): <https://texas4-h.tamu.edu/events/roundup/>
 - Range Science Project: <https://texas4-h.tamu.edu/projects/range-science/>
 - **District 10 4-H Photography Contest Reminders**
 - District 10 Photography Contest Letter: <https://d104-h.tamu.edu/files/2020/10/D-10-Photography-Letter-2021.pdf>; Registration takes place February 1-26, 2021 via 4-H Online
 - The Bastrop/Travis County Photography contest letter: <http://bit.ly/21PhotoRules>; Photographs are due via email by May 2, 2021

○ **Livestock Show Updates:**

- Bastrop Area Livestock Show – exhibitors were mailed a letter outlining adjustments made to the show, a new copy of the schedule (extended over February 28 – March 6), and booklets of the BALSFA Raffle tickets to sell. Extra booklets are available at the CEO if anyone would like more.
- Elgin Livestock Show – just happened, everything went really well
- Smithville Livestock Show – will now take place over April 16-17; the show board is working on finalizing the schedules.

● **Upcoming Dates & Announcements:**

February:

- 2/4 5:30 PM-6:30 PM BALSFA Rabbit Validation, Ag Mech & Western Art show entries due
- 2/8 5:30 PM T-shirt Committee Meeting
- 2/9 5:00 PM Consumer Ed. Meeting
- 2/11 5:00 PM Fashion & Interior Design Meeting
- 2/15 Holiday – CEO Closed
- 2/16 5:00 PM Consumer Ed. Meeting
- 2/23 5:00 PM Consumer Ed. Meeting
- 2/25 5:00 PM Fashion & Interior Design Meeting
- 2/26 District 10 Photography entries due in 4-H Online

March:

- 2/28-3/6 Bastrop Area Livestock Show
- 3/2 5:00 PM Consumer Ed. Meeting
- 3/9 5:00 PM Consumer Ed. Meeting
- 3/9-3/23 District 10 Fall Roundup Registration in 4-H Online
- 3/11 5:00 PM Fashion & Interior Design Meeting
- **3/15 Council Officer Applications due for 2021-2022**
- 3/16 5:00 PM Consumer Ed. Meeting
- 3/23 5:00 PM Consumer Ed. Meeting
- 3/25 5:00 PM Fashion & Interior Design Meeting
- 3/30 Consumer Ed. Contest

April:

- 4/2 Holiday - CEO Closed
- 4/6 5:00 PM Consumer Ed. Meeting
- **4/6 Next County Council Meeting**
- 4/8 5:00 PM Fashion & Interior Design Meeting
- **4/13 Ambassador Applications Due for 2021-2022**
- 4/13 5:00 PM Consumer Ed. Meeting
- 4/16-4/17 Smithville Livestock Show
- 4/20 5:00 PM Consumer Ed. Meeting
- 4/20-4/26 District 10 Spring Roundup

May:

- 5/2 Bastrop/Travis County Photography entries due via email

● **Adjourn:**

- Brady Masur moves to adjourn the meeting
- Clay Briseño seconds the motion
- Meeting is adjourned at 6:53 PM