



**Bastrop County 4-H**  
 901 Pecan Street | PO Box 650 | Bastrop, Texas 78602  
 Phone: 512-581-7186 | Fax: 512-581-7187



**2022-2023**  
**4-H&YouthCoalitionAmbassadorApplication**

Open to 4-H members who will be 3<sup>rd</sup> -12<sup>th</sup> grades as of August 31, 2022

**Due to CEO by Wednesday, May 18, 2022 via email to [MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu), mail, or in-person.**

***Responsibilities of 4-H Ambassador:***

- Completes the application: up to fifteen (15) youth will be selected
- Supports the overall 4-H Program and County 4-H Council
- Assists with planning & conducting 4-H projects, contests, and workshops
- Serves as an advocate for 4-H Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in 4-H
- Attends a minimum of three (3) meetings annually and participates in 4-H Project Workshops
- Enhances the 4-H & Youth Development Program's public standing
- Completes and turns in a 2022-2023 4-H Recordbook to County

Name: \_\_\_\_\_

Grade as of August 31<sup>st</sup> this year: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Why do you want to serve on the 4-H & Youth Coalition for Bastrop County? (100 word max.)

2. List 4-H projects and activities you participated in during the 2021-2022 year?  
 Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

3. Why are 4-H Projects important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on community service in their 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three (3) meetings, to participate in activities/programs, promote 4-H projects, and turn in a 4-H Recordbook.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date