



**Bastrop County 4-H**  
 901 Pecan Street | PO Box 650 | Bastrop, Texas 78602  
 Phone: 512-581-7186 | Fax: 512-581-7187



**4-H SWEETHEART & PRINCE APPLICATION**

***DUE: May 18, 2022 at the CEO***

The Bastrop County 4-H Sweetheart & Prince will represent Bastrop County 4-H at several public events throughout the given 4-H year from September 1<sup>st</sup> through August 31<sup>st</sup>. The sweetheart & prince **must attend these events** to represent 4-H and maintain passing grades throughout their reign.

4-H members may not serve more than one (1) term as the 4-H Sweetheart or Prince during their 4-H Career. The 4-H Sweetheart will be awarded a 4-H Jacket, a crown, and a leather banner. The 4-H Prince will be awarded a 4-H Jacket, a pin, and a leather banner. The crown, pin, and leather banners will be passed down from year to year and must be returned to the County Extension Office in August at the end of the reign.

As you complete this application, please remember that one of the main objects of 4-H is to promote citizenship and leadership development. Please ensure that you type or handwrite using blue or black ink when completing the application and that you **do not add any pages** to this form, except the grade verification.

**GENERAL INFORMATION:**

**Name:** \_\_\_\_\_ **4-H Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

\_\_\_\_\_ **Age:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_

**Gender?**       Male (Prince)       Female (Sweetheart)

**Did you turn in a record book last year?**       Yes       No

**Are you turning in a record book for this year?**       Yes       No

**QUALIFICATIONS:**

*Please check the qualifications that you meet and complete/attach the information requested:*

- Candidate is within the eligible age requirement (must be at least 11 and no older than 18 by January 1<sup>st</sup>)
- Candidate has been an active Bastrop County 4-H member for the past two (2) 4-H years:  
 List 4-H years: \_\_\_\_\_ & \_\_\_\_\_
- Candidate has been nominated by their club
- Candidate has entered a record book on the county level in (category): \_\_\_\_\_
- Candidate has attended at least 50% of their primary 4-H Club's regular business meetings this 4-H year
- Candidate has provided proof of an overall minimum 70% GPA

*Please attach a letter from your principal or a copy of your current Report Card.*

**4-H PROMOTION & ESSAY:**

*Please list the steps you have taken to promote the following:*

**4-H Image (10 points):**

**4-H Citizenship (10 points):**

**4-H Leadership (10 points):**

**4-H Projects Completed (5 points):**

**In Fifty (50) Words or Less - What Is 4-H? (5 points):**

**CERTIFICATION:**

*By signing below, I am certifying that the information enclosed in this application is true and correct. I also acknowledge that I understand the requirements of the 4-H Sweetheart Position and will support and transport myself/ my child to the events required.*

\_\_\_\_\_  
Signature of Nominee (4-H Member)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Member's Parent/Guardian

\_\_\_\_\_  
Date