



Bastrop County 4-H
 901 Pecan Street | PO Box 650 | Bastrop, Texas 78602
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4-H YEAR PIN APPLICATION

DUE: May 18, 2022 at the CEO

Name: _____

Phone Number: _____

Primary 4-H Club: _____

Years in 4-H: _____

Age Category:

- Junior, 3rd-5th Grade** (8 and in 3rd Grade, 9-10 years old as of August 31st)
- Intermediate, 6th- 8th Grade** (11-13 years old as of August 31st)
- Senior, 9th-12th Grade** (14-19 years old as of August 31st)

Pin Level:

- For Gold Pin**, submit record book plus complete six (6) or more activities listed below
 Record Book Category Entered: _____
- For Silver Pin**, complete six (6) or more activities listed below (record book optional)
- For Bronze Pin**, complete three (3) or more activities listed below (record book optional)

Qualifying Events & Activities:

- Attended at least 50% of my primary 4-H club's regular business meetings.
- Attended one or more County 4-H Council meetings (month?): _____
- Attended one (1) or more Club or County project meeting (what project?): _____
- Completed one (1) or more 4-H projects (Project name): _____
- Member of a 4-H Club, County, or District committee (what was it?): _____
- Entered any County, District, or State 4-H competition (what was it?): _____
- Participated in 4-H community service project (what was it?): _____
- Participated in a 4-H fundraiser (what was it?): _____
- Attended one or more Leadership events? (What was it?): _____

Certification:

By signing below, I certify that the above activities were completed by this 4-H member during the current 4-H record book year:

4-H Club Member Signature: _____

Date: _____

Parent or Guardian Signature: _____

Date: _____

Club Manager Signature: _____

Date: _____