

___ Original Entry ___ Late Entry (Postmark After Dec. 1) ONLINE & MAIL IN REQUIRED

2023 San Angelo Stock Show & Rodeo
Junior Breeding Heifer Show
 200 West 43rd Street ~ San Angelo, TX 76903 ~ (325)653-7785
 www.sanangelorodeo.com

| | | |
|--|---------------|--------------|
| Exhibitor First Name | Middle Name | Last Name |
| Mailing Address (NOT PHYSICAL ADDRESS) | City | Zip Code |
| Bastrop County 4-H | | |
| Phone Number | Date of Birth | Grade |
| | SS# or TID | Club/Chapter |

| | |
|----------------------|--------|
| Breed: | |
| Name of Animal: | |
| Registration Number: | |
| DOB: | Class: |

Please read the release of liability and indemnity agreement/residue certification form and sign below. **ENTRY WILL NOT BE ACCEPTED UNLESS EXHIBITOR, PARENT/GUARDIAN & CEA/AST HAVE SIGNED.**

| | |
|----------------------|--------|
| Breed: | |
| Name of Animal: | |
| Registration Number: | |
| DOB: | Class: |

The undersigned exhibitor hereby applies for entry of the listed animal(s) for judging in the class named in the San Angelo Stock Show premium book. The undersigned exhibitor acknowledges the receipt of a copy of the General Rules, Junior Rules and Animal Health Regulations printed in the Premium List and agrees to faithfully observe all applicable provisions. The undersigned exhibitor shall indemnify and hold the San Angelo Stock Show and Rodeo Association, Inc. and its officers, directors and employees harmless from all damage and injury caused to any person or property by his animals and from any claims or legal proceeding incident to such claims.

| | |
|----------------------|--------|
| Breed: | |
| Name of Animal: | |
| Registration Number: | |
| DOB: | Class: |

We, the Junior exhibitor and parent/guardian, certify that we have read and understand and will abide by all the rules and regulations of the San Angelo Stock Show and Rodeo Association, including but not limited to the **zero tolerance** drug policy and UNETHICAL FITTING rules as set forth in the General Rules. We further certify that we have not administered to this heifer entry, nor has it received any substance not approved by the Food & Drug Administration and the U.S. Department of Agriculture (USDA) for slaughter animals.

| | | | |
|---|-----------------------|---------------|----------------|
| I would like to enter the Junior Cattle Futurity. | YES | or | NO |
| \$20/entry (Limit one per exhibitor). | Circle: WAVE 1 | | WAVE 2 |
| Exhibitor's Grade (Circle one): | 3rd-5th grade | 6th-8th grade | 9th-12th grade |

| | |
|-----------------------------------|----|
| Total Heifer Entries ____ X \$40 | \$ |
| Junior Cattle Futurity + \$20 | \$ |
| Additional Gate Passes ___ X \$15 | \$ |
| Parking Passes ____ X \$25 | |
| TOTAL | \$ |

Exhibitor Signature

Parent/Guardian Signature

I certify that the entrant fed the above entry under my supervision and I also certify the entry is eligible to be shown in accordance with the rules of this show.

****Please remember to include \$10.00 processing fee one time per club!*****
3 head limit per exhibitor!

AST/CEA Signature

Date