



**Bastrop County 4-H**  
 901 Pecan Street | PO Box 650 | Bastrop, Texas 78602  
 Phone: 512-581-7186 | Fax: 512-581-7187



**2023-2024**  
**Bastrop County 4-H Council Officer Application**

**Due to CEO by Tuesday, March 21, 2023 via email to [MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu), mail, or in-person.**

*A summary of Council Officer Requirements is included below;  
 a full description of each position is available in the Bastrop County 4-H Council Bylaws.*

**Officer Requirements:**

- Officers to be elected for the Council include: President, Vice President, Secretary, Treasurer, Parliamentarian, Reporter, Historian, two District Delegates and one Alternate District Delegate.
- Age requirements: President, Vice President, Secretary, Treasurer, three District Delegates and one Alternate delegate must be fourteen by August 31st of the year they are elected.
- Term of office: Officers shall be elected annually and shall not be eligible for the same office in two consecutive full terms (with the exception of District and Alternate Delegates). The term of office for all officers shall be September 1st to August 31st of the next year.
- Officers shall have had at least two (2) years of club membership including the current year.
- No council officer should hold more than one (1) office on the council, with the exception of district delegates.
- President and vice president cannot be in the same family.
- Those wanting to run for office must fill out an application and submit it to the County Extension staff by March 15th. Officers will be elected at the April meeting for the following year.
- Those wanting to run for office must have submitted a recordbook the previous year and must submit one for the current year. (Summer is when county record books are due. Recordbook as defined by the Texas 4-H Program.)
- Missed meetings: Two unexcused absences are all that is allowed without the officer being replaced. An excused absence does not count against you. An excused absence is defined as a death in the family, illness, conflicting school functions or if you are participating in another approved 4-H function. Bring proof of an excused absence to the next meeting and present it to the secretary.
- Mandatory Planning/Training Attendance: It is mandatory for all Council officers to attend the annual planning meeting and the Prestige Leadership Conference. Failure to attend these two (2) events will result in the 4-H member relinquishing their Council Officer position. An excused absence does not count against you.

**Meeting Dates:**

- Monday, June 12, 2023 – 10 AM Council Planning
- July 29, 2023 – D10 Leadership Conference
- Thursday, September 7, 2023
- Thursday, October 5, 2023
- Thursday, December 14, 2023 (adjusted)
- Thursday, February 1, 2024
- Thursday, April 4, 2024 (officer elections)

**GENERAL INFORMATION:**

Name: \_\_\_\_\_ Grade as of August 31<sup>st</sup> this year: \_\_\_\_\_

Main 4-H Club: \_\_\_\_\_ # Years in 4-H: \_\_\_\_\_

Email Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Cell Phone (if applicable): \_\_\_\_\_ Home Phone: \_\_\_\_\_

Did you submit a recordbook for judging in the last 2 years? (check one)  Yes  No

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**COUNCIL OFFICER POSITIONS:**

Please check the box next to the the officer positions in which you are interested and then rank the positions you chose on a scale of 1 to 8 (if you selected all 8), with 1 being the highest preference and 8 being the lowest preference.

<b>Selection:</b>	<b>Position:</b>	<b>Rank:</b>
<input type="checkbox"/>	President	=====
<input type="checkbox"/>	Vice President	=====
<input type="checkbox"/>	Secretary	=====
<input type="checkbox"/>	Treasurer	=====
<input type="checkbox"/>	Parliamentarian	=====
<input type="checkbox"/>	Reporter	=====
<input type="checkbox"/>	District Delegate	=====
<input type="checkbox"/>	Historian	=====

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**PARTICIPATION & LEADERSHIP:**

What 4-H leadership roles and 4-H projects have you participated in?

What 4-H leadership roles and 4-H projects have you participated in?

What community activities have you been **MOST SIGNIFICANTLY** involved in? *(This can be community activities through 4-H, school, other clubs, church, etc.)*

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**ACKNOWLEDGEMENT:**

By signing and submitting this application, I certify that I meet the above requirements and understand the participation requirements needed of County Council Officers. I also understand that I will be required to attend the Council Officer Planning meeting and the Prestige Leadership Conference if elected. I also agree to abide by the Texas 4-H Code of Conduct and the Bastrop County 4-H Council Bylaws at all times.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date