



**Bastrop County 4-H**  
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**2021-2022 County Council Meeting**

**Bastrop County Extension Office**  
**901 Pecan Street**  
**Bastrop, Texas 78602**

**6:00 PM to 7:00 PM**  
**Tuesday, February 1, 2022**

**AGENDA:**

• **Call to Order: Weston Bauer**

- US Pledge
- Texas Pledge
- 4-H Motto, Pledge and Prayer
- Inspiration/Recreation

• **Secretary's Minutes: Landry Masur**

• **Treasurer's Report: Ellen Carroll**

• **Club Reports and Roll Call:**

Bastrop 4-H

Loblolly 4-H

Rockne 4-H

Smithville 4-H

• **Unfinished Business:**

- **County Polos:** Both Garments to Go and the Branding Shop are getting the 4-H Clover and embroidery options finalized, Mellanie will send out an email blast once this is finished so people can go to either one to have polos made. We think this will be completed by the end of February and continue to be in place as 4-H members need it.
- **Lamb & Rabbit Showmanship Clinic** – unable to find speakers for January with major livestock shows starting up
- **San Antonio & Rodeo Austin Tour Guide Sign-Ups were submitted.**
  - Both San Antonio & Rodeo Austin will accept late tour guide sign-ups, let Mellanie know ASAP if you missed the initial sign-ups
  - More information will be coming from the CEO as it is received from the shows
- 4-H Dance Committee Update

- **New Business:**
  - **Council Officer Elections:**
    - Council Officer Applications are due March 15th
    - How do we want to handle officer elections for the May meeting? Electronically or in-person?
  - **Awards Applications** are posted on the website at <https://bastrop.agrilife.org/awards/>
    - An email blast will be sent out in the next couple of weeks
    - The 4-H Prince has been added to the Sweetheart Applications, Mellanie is working on getting the leather sash
    - Applications are due Wednesday, May 18<sup>th</sup>, by 12:00 Noon
    - Interviews will be Friday, June 17<sup>th</sup>
  - **Scholarship Applications** are posted on the website at <https://bastrop.agrilife.org/awards/> and have been emailed out to everyone
    - Applications are due Wednesday, May 18<sup>th</sup>, by 12:00 Noon
    - Interviews will be Friday, June 17<sup>th</sup>
  - **District 10 4-H Spring Roundup Reminders**
    - Contests will take place April 19-23, 2022 in Fredericksburg/Kerrville
    - Registration will open in late March or early April
    - Contests included:
      - Leaders 4 Life
      - Livestock Judging
      - Range Evaluation/ Range & Pasture ID
      - Wool & Mohair Judging
      - Soil Judging
      - Duds 2 Dazzle
      - Share the Fun
      - Fashion Show & Storyboard
      - Small Bore Rifle Contest
  - **District 10 4-H Photography Contest Reminders**
    - Open in 4-H Online February 1<sup>st</sup> – 21<sup>st</sup>, 2022
    - Each member may enter up to 3 photos, members may not enter more than one photo in any category
    - Registration is \$15 per person
  - **Livestock Show Updates:**
    - Bastrop Area Livestock Show
      - We may be postponing the contest entry and rabbit validation due to the icy weather on Thursday, 2/3
      - The schedule may be extended out throughout the week similar to what we did last year to help limit potential exposures to Covid

- Elgin Livestock Show (now the Bastrop County Junior Livestock Show – BCJLS)
  - Will continue to be open to the whole county next year
  - Next show meeting is predicted to be in April
- Smithville Livestock Show – no changes or announcements at this time – show will take place on April 22-23, 2022.
- **2022 Texas 4-H Congress** will be held in-person this year July 17-20. Application information for Senior Aged 4-H members should be coming out very soon. Please let Mellanie know if you have any questions.
- **Tabled Topics:**
  - Club Officer Training
  - Summer & Camp Activities
- **Upcoming Dates & Announcements:**

**February:**

  - Major Livestock Shows taking place, Agent Schedules will vary
  - 2/3 5:30 PM-6:30 PM BALSFA Rabbit Validation, Ag Mech & Western Art show entries due
  - 2/15 Texas 4-H Foundation Scholarship Deadline (online; due by 11:59 PM)

**March:**

  - 3/3-3/5 Bastrop Area Livestock Show
  - **3/15 Council Officer Applications due for 2022-2023**

**April:**

  - 4/22-23 Smithville Livestock Show

**May:**

  - 5/14 Tentative 4-H Dance
  - 5/18 Scholarship & Award Applications due to CEO by 12:00 Noon
  - 5/21 Tentative fishing camp

**June:**

  - 6/1 Recordbooks due to CEO by 12:00 Noon
  - 6/14 – 6/16 FCH Project Summer Camp (Food & Nutrition, Fashion & Interior Design)
  - 6/17 Scholarship & Award Interviews @ CEO
  - 6/20 County Holiday – CEO Closed
  - 6/22 – 6/24 YLP Toastmaster’s Public Speaking Camp
  - 6/29 – 7/01 District 10 Leadership Lab (Camp Kubena)
- **Adjourn**