

## **Bastrop County 4-H**

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## 2023-2024 4-H&YouthCoalitionAmbassadorApplication

Open to 4-H members who will be 3<sup>rd</sup> -12<sup>th</sup> grades as of August 31, 2023

Due to CEO by Thursday, May 18, 2023 via email to MLMickelson@ag.tamu.edu, mail, or in-person.

## Responsibilities of 4-HAmbassador:

- Completes the application: up to fifteen (15) youth will be selected
- Supports the overall 4-H Program and County 4-H Council
- Assists with planning & conducting 4-H projects, contests, and workshops
- Serves as an advocate for 4-H Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in 4-H
- Attends a minimum of three (3) meetings annually and participates in 4-H Project Workshops
- Enhances the 4-H & Youth Development Program's public standing
- Completes and turns in a 2023-2024 4-H Recordbook to County

Name:	Grade as of August 31 <sup>st</sup> this year:
4-H Club:	# Years in 4-H:

Email Address: \_\_\_\_\_

1. Why do you want to serve on the 4-H & Youth Coalition for Bastrop County? (100 word max.)

 List 4-H projects and activities you participated in during the 2022-2023 year? Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

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(3) meetings, to participate in activities/programs, promote 4-H projects, and turn in a 4-H Recordbook.

 Youth Signature
 Date

Parent Signature

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3. Why are 4-H Projects important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on community service in their 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three

Date