



Bastrop County 4-H
901 Pecan Street | PO Box 650 | Bastrop, Texas 78602
Phone: 512-581-7186 | Fax: 512-581-7187



4-H AWARDS APPLICATION

DUE: June 1, 2023 at the CEO

General Information:

Name: _____

Nickname: _____

4-H Club: _____

Years in 4-H: _____

Parent Cell #: _____

Applicant Cell #: _____

Email Address: _____

Birth Date: _____

Age Category:

- Junior, 3rd-5th Grade** (8 and in 3rd Grade, 9-10 years old as of August 31st)
- Intermediate, 6th- 8th Grade** (11-13 years old as of August 31st)
- Senior, 9th-12th Grade** (14-19 years old as of August 31st)

Award Application:

- Gold Star (2)** - Must be at least 15 as of August 31 of current 4-H year
- Silver Star (1)** - Senior age 4-H members
- I Dare You (1)** - Must be at least 9th grade as of August 31 of current 4-H year
- Bronze Star** – Intermediate age 4-H members

My record book this year was entered in the following Project Areas:

List 4-H projects you completed (indicate number years in each project):

What do you consider your most outstanding 4-H project and why?

List the activities in which you have participated (such as educational presentations, judging contests, camps, leadership labs, state and national activities):

List your 5 most outstanding leadership experiences (club, county, district, offices held, committee work):

List your 5 most outstanding community service activities in which you participated:

List your 5 most important 4-H honors and recognition:

Program Narrative - in 100 words or less, what would you like said about you at the awards ceremony?

Certification:

By signing below, I certify that the above activities were completed by this 4-H member.

4-H Club Member Signature: _____

Date: _____

Parent or Guardian Signature: _____

Date: _____