



**Bastrop County 4-H**  
 901 Pecan Street | PO Box 650 | Bastrop, Texas 78602  
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**2023-2024  
 Livestock Coalition Ambassador Application**

Open to 4-H members who will be 3<sup>rd</sup> -12<sup>th</sup> grades as of August 31, 2023

**Due to CEO by Thursday, May 18, 2023 via email to [MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu), mail, or in-person.**

***Responsibilities of Livestock Ambassador:***

- Completes the application: up to fifteen (15) youth will be selected
- Assists with planning & conducting County livestock practices, contests, and clinics/workshops
- Serves as an advocate for Livestock Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in Livestock Projects
- Attends a minimum of three (3) meetings annually and participates in Livestock Project Workshops
- Completes and turns in a 2023-2024 4-H Recordbook to County

Name: \_\_\_\_\_

Grade as of August 31<sup>st</sup> this year: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Why do you want to serve on the Livestock Coalition for Bastrop County? (100 word max.)

2. List Livestock projects and activities you participated in during the 2022-2023 year?  
 Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

3. Why are Livestock Projects important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on community service in their 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three (3) meetings, to participate in activities/programs, promote Livestock Projects, and turn in a 4-H Recordbook.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date