

## **Bastrop County 4-H**

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## **OUTSTANDING JUNIOR/INTERMEDIATE APPLICATION**

DUE: June 1, 2023 at the CEO

General Information:	
Name:	Nickname:
4-H Club:	# Years in 4-H:
Parent Cell #:	Applicant Cell #:
Email Address:	Birth Date:
Recordbook Category:	
Award Application:	
☐ Outstanding Junior, 3 <sup>rd</sup> -5 <sup>th</sup> Grade (8 a	and in 3rd Grade, 9-10 years old as of August 31st)
☐ Outstanding Intermediate, 6 <sup>th</sup> - 8 <sup>th</sup> Grant	ade (11-13 years old as of August 31st)
What do you consider your most outstanding 4-H pr	roject and why?
List your 5 most outstanding community service act	ivities in which you participated:
List your 5 most important 4-H honors and recognit	ion:
Program Narrative - in 100 words or less, what wou	ld you like said about you at the awards ceremony?