901 Pecan Street | PO Box 650 | Bastrop, Texas 78602 Phone: 512-581-7186 | Fax: 512-581-7187

## 2024-2025 <br> Bastrop County 4-HCouncil OfficerApplication

Due to CEO by Friday, March 15, 2024 via email toMLMickelson@ag.tamu.edu, mail, or in-person.
A summary of Council Officer Requirements is included below; a full description of each position is available in the Bastrop County 4-H Council Bylaws.

## Officer Requirements:

- Officers to be elected for the Council include: President, Vice President, Secretary, Treasurer, Parliamentarian, Reporter, Historian, two District Delegates and one Alternate District Delegate.
- Age requirements: President, Vice President, Secretary, Treasurer, three District Delegates and one Alternate delegate must be fourteen by August 31st of the year they are elected.
- Term of office: Officers shall be elected annually and shall not be eligible for the same office in two consecutive full terms (with the exception of District and Alternate Delegates). The term of office for all officers shall be September 1st to August 31st of the next year.
- Officers shall have had at least two (2) years of club membership including the current year.
- No council officer should hold more than one (1) office on the council, with the exception of district delegates.
- President and vice president cannot be in the same family.
- Those wanting to run for office must fill out an application and submit it to the County Extension staff by March 15th. Officers will be elected at the April meeting for the following year.
- Those wanting to run for office must have submitted a recordbook the previous year and must submit one for the current year. (Summer is when county record books are due. Recordbook as defined by the Texas 4-H Program.)
- Missed meetings: Two unexcused absences are all that is allowed without the officer being replaced. An excused absence does not count against you. An excused absence is defined as a death in the family, illness, conflicting school functions or if you are participating in another approved $4-\mathrm{H}$ function. Bring proof of an excused absence to the next meeting and present it to the secretary.
- Mandatory Planning/Training Attendance: It is mandatory for all Council officers to attend the annual planning meeting and the Prestige Leadership Conference. Failure to attend these two (2) events will result in the $4-\mathrm{H}$ member relinquishing their Council Officer position. An excused absence does not count against you.


## Meeting Dates:

- Tuesday, June 11, 2024-10 AM Council Planning
- July 29, 2023 - D10 Leadership Conference
- Thursday, September 5, 2024
- Thursday, October 3, 2024
- Thursday, December 12, 2024 (adjusted)
- Tuesday, February 4, 2025 (adjusted)
- Thursday, April 3, 2025 (officer elections)

GENERAL INFORMATION:

Name: $\qquad$
Main 4-H Club: $\qquad$
Email Address:
Cell Phone (if applicable): $\qquad$

Grade as of August 31 ${ }^{\text {st }}$ this year: $\qquad$
\# Years in 4-H: $\qquad$
Birth Date: $\qquad$
Home Phone: $\qquad$
Did you submit a recordbook for judging in the last 2 years? (check one)
区 Yes
$\square$ No
Texas A\&M AgriLife Extension is an equal opportunity employer and program provider.
The Texas A\&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

## COUNCIL OFFICER POSITIONS:

Please check the box next to the the officer positions in which you are interested and then rank the positions you chose on a scale of 1 to 8 (if you selected all 8), with 1 being the highest preference and 8 being the lowest preference.

| Selection: | Position: | Rank: |
| ---: | :--- | :--- |
| $\square$ | President | $=$ |
| $\square$ | Vice President | $=$ |
| $\square$ Secretary | $\overline{=}$ |  |
| $\square$ Treasurer | $=$ |  |
| $\square$ | Parliamentarian | $=$ |
| $\square$ Reporter | $=$ |  |
| $\square$ | District Delegate | $=$ |
| $\square$ | Historian | $=$ |

## PARTICIPATION \& LEADERSHIP:

What are your projects and how long have you been in each?
$\square$
What 4-H leadership roles and 4-H projects have you participated in?
$\square$
What community activities have you been MOST SIGNIFICANTLY involved in? (This can be community activities through 4-H, school, other clubs, church, etc.)

## ACKNOWLEDGEMENT:

By signing and submitting this application, I certify that I meet the above requirements and understand the participation requirements needed of County Council Officers. I also understand that I will be required to attend the Council Officer Planning meeting and the Prestige Leadership Conference if elected. I also agree to abide by the Texas 4-H Code of Conduct and the Bastrop County 4-H Council Bylaws at all times.

## Youth Signature

Parent Signature

## Date

Date

