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# 2023-2024

## BASTROP COUNTY 4-H

# SCHOLARSHIP APPLICATION

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Bastrop County Extension Education Clubs,  
Bastrop County Pecan Auxiliary,  
L. F. & Valarie McDonald Memorial Scholarship,  
4-H Memorial Scholarship in honor of Patricia L. Tomsu, Nancy Chaney, & Ashley Radde



**FULL NAME:** \_\_\_\_\_

**4-H CLUB:** \_\_\_\_\_

UPDATED MAY 02, 2024

<https://bastrop.agrilife.org/awards/>

Texas A&M AgriLife Extension Services, Bastrop County  
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*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*

**\*\*\*Please note that all information obtained herein is to be kept strictly confidential\*\*\***

## INFORMATION, INSTRUCTIONS, & IMPORTANT DATES

### **Purpose:**

The purpose of these Scholarships is to assist students beginning higher education and to recognize outstanding students in Bastrop County 4-H. Applicants should have a sound academic background, exhibit leadership qualities, be an active 4-H member, demonstrate financial need, be of good character and have participated in school and/or community activities. Applicants are considered without regard to socioeconomic level, race, religion, color, sex, national origin, age, gender, marital or veteran status or the presence of medical condition or handicap.

### **Eligibility Requirements:**

To be considered for this scholarship, an applicant must:

1. Be actively involved in Bastrop County 4-H, attended high school in Bastrop County, and be a member of a Bastrop County 4-H Club.
2. Be enrolled in a recognized vocational school or college.
3. Maintain a grade point average above the level that would result in scholastic probation.

### **Application Procedure:**

An applicant will be given consideration for the scholarship when all the following have been received at the County Extension Office on or before **12:00 Noon on Thursday, June 6, 2024**:

1. A completed application (this form)
2. A transcript for all academic work, grade-point average, and college admissions scores
3. Current year 4-H Recordbook
4. Recorded Video Interview

### **Recorded Video Interview Instructions:**

Please record your answers to the questions listed below in a 5-7 minute video. We would like you to upload the video to YouTube and submit the video link via email to [MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu). You may set your video as unlisted (not private) to ensure privacy of your video which will allow only those with the link to view the upload. Please make sure to introduce yourself, as well.

### **Video Interview Questions:**

1. Introduce yourself and your main 4-H projects.
2. How have your 4-H project experiences prepared you for the future?
3. What are some of the leadership positions you've held and leadership activities you've led?
4. In what ways have you been a positive influence on your peers?
5. What are some ways you've helped your county/community?
6. What is the greatest life skill you feel you have gained through your involvement in 4-H?

### **Award Procedures:**

The scholarship money will be awarded to the recipient(s) upon presentation of a current registration receipt from the school of higher education or a check will be made out to the school on behalf of the student.

### **Important Dates:**

- |                           |   |
|---------------------------|---|
| • Wednesday, May 2, 2024  | Applications released (online)                            |
| • Thursday, June 6, 2024  | Applications & Video Interview due to CEO by 12:00 Noon   |
| • Thursday, June 6, 2024  | 4-H Recordbooks due to the CEO for scholarships & Awards  |
| • Tuesday, June 18, 2024  | County Recordbook Judging                                 |
| • Thursday, July 11, 2024 | Tentative District Recordbook Judging; TBA                |
| • Friday, August 2, 2024  | Bastrop County 4-H Achievement Banquet – Awards Announced |

# BASTROP COUNTY 4-H SCHOLARSHIP APPLICATION FORM

## A. FAMILY PROFILE:

Name: \_\_\_\_\_  
*Last First Middle*

Current Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Permanent Mailing Address (if different from above): \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name and address of Father's Employer: \_\_\_\_\_ Years with Employer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and address of Mother's Employer: \_\_\_\_\_ Years with Employer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list below all immediate family members (excluding Parent/Guardians):

Name:	Age:
_____	_____
_____	_____
_____	_____

Number of brothers or sisters attending college: \_\_\_\_\_

List any other scholarships that you have received or anticipate receiving:

_____	Amount: _____
_____	Amount: _____
_____	Amount: _____
_____	Amount: _____

**B. ACADEMIC PROFILE:**

High School Graduation Date: \_\_\_\_\_

Institutions interested in attending:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Proposed College Major or Course of Study: \_\_\_\_\_

Briefly describe how you plan to use this major/course of study following graduation or completion of college/trade school:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Scholastic Records:**

*Please include the scores for one single test date below, combined scores will not be considered.*

GPA: \_\_\_\_\_ PSAT VERBAL: \_\_\_\_\_ PSAT MATH: \_\_\_\_\_  
ACT: \_\_\_\_\_ SAT VERBAL: \_\_\_\_\_ SAT MATH: \_\_\_\_\_

**C. EXTRACURRICULAR PARTICIPATION**

List extracurricular school activities and/or 4-H activities in which you have been **most significantly** involved as a student and/or 4-H member.

Name of Activity	Year(s)
_____	_____
_____	_____
_____	_____
_____	_____

List community and/or church activities in which you have been **most significantly** involved while a student in high school.

Name of Activity	Year(s)
_____	_____
_____	_____
_____	_____
_____	_____



**F. SELF-APPRAISAL**

In the space below, please provide a brief narrative outlining why you feel you both need and merit a scholarship. (limit 1 page).