



**Bastrop County 4-H**  
15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602  
Phone: 512-581-7186 | Fax: 512-581-7187



### **4-H ALUMNI NOMINATION FORM**

**DATE TURNED IN AT CEO:** \_\_\_\_\_

This award is goes to an individual who was a 4-H member in the past and who has made a very special contribution to 4-H through his or her time, influence, or special support. Each Club is eligible to nominate one (1) person for the 4-H Alumni Award.

**Name of Nominee:** \_\_\_\_\_

**Nominee Occupation:** \_\_\_\_\_

**Name Of Club Of Which The Nominee Is An Alumnus:** \_\_\_\_\_

**Number Of Years As A 4-H Member:** \_\_\_\_\_

**In Which 4-H Projects And Activities Was The Alumnus Active?**

**How Has This Individual Distinguished Him/Herself In Service To Others In His/Her Adult Life?**

**Nominated By (Please List Your Name And 4-H Club):** \_\_\_\_\_