

Bastrop County 4-H

15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602 Phone: 512-581-7186 | Fax: 512-581-7187



4-H & Youth Coalition Ambassador Application

Open to 4-H members who will be 3^{rd} -12th grades as of August 31st of this year

Due to the CEO by the first Thursday in June for the upcoming 4-H year via email to MLMickelson@ag.tamu.edu,mail,orin-person.

Responsibilities of 4-HAmbassadors:

- Completes the application: up to fifteen (15) youth will be selected
- Supports the overall 4-H Program and County 4-H Council
- Assists with planning & conducting 4-H projects, contests, and workshops
- Serves as an advocate for 4-H Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in 4-H
- Attends a minimum of three (3) meetings annually and participates in 4-H Project Workshops
- Enhances the 4-H & Youth Development Program's public standing
- Completes and turns in a 4-H Recordbook to County for the upcoming 4-H year

Na	Name: Grade as of August 31s	this year:	
4-]	4-H Club: # Ye	# Years in 4-H:	
Email Address:			
1. Why do you want to serve on the 4-H & Youth Coalition for Bastrop County? (100 word max.)			
2. List 4-H projects and activities you participated in during the current 4-H year? Please include the level at which the event was conducted (local, county, district, state). (200 word more)		nte). (200 word max.)	

3. Why	Why are 4-H Projects important to you? (150 word max)		
List t		s that could be implemented if you are selected a	s a coalitior
. Why	is it important for other youth to take on	n community service in their 4-H project? (100 wo	ord max)
By si (3) n	igning the form below, you are agreeing the neetings, to participate in activities/prog	chat you will be committed to attend a minimum grams, promote 4-H projects, and turn in a 4-H Ro	of three ecordbook.
Vont	ch Signature	 Date	
rout	ai Signature	Date	
Pare	ent Signature	 Date	