



**Bastrop County 4-H**  
15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602  
Phone: 512-581-7186 | Fax: 512-581-7187



## 4-H AWARDS APPLICATION

DATE TURNED IN AT CEO: \_\_\_\_\_

### General Information:

Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Parent Cell #: \_\_\_\_\_

Applicant Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

### Age Category:

- Junior, 3<sup>rd</sup>-5<sup>th</sup> Grade** (8 and in 3rd Grade, 9-10 years old as of August 31<sup>st</sup>)
- Intermediate, 6<sup>th</sup>- 8<sup>th</sup> Grade** (11-13 years old as of August 31<sup>st</sup>)
- Senior, 9<sup>th</sup>-12<sup>th</sup> Grade** (14-19 years old as of August 31<sup>st</sup>)

### Award Application:

- Gold Star (2)** - Must be at least 15 as of August 31 of current 4-H year
- Silver Star (1)** - Senior age 4-H members
- I Dare You (1)** - Must be at least 9th grade as of August 31 of current 4-H year
- Bronze Star** – Intermediate age 4-H members

### My record book this year was entered in the following Project Areas:

### List 4-H projects you completed (indicate number years in each project):

### What do you consider your most outstanding 4-H project and why?

**List the activities in which you have participated (such as educational presentations, judging contests, camps, leadership labs, state and national activities):**

**List your 5 most outstanding leadership experiences (club, county, district, offices held, committee work):**

**List your 5 most outstanding community service activities in which you participated:**

**List your 5 most important 4-H honors and recognition:**

**Program Narrative - in 100 words or less, what would you like said about you at the awards ceremony?**

**Certification:**

***By signing below, I certify that the above activities were completed by this 4-H member.***

**4-H Club Member Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent or Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_