



# Bastrop County 4-H

15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602

Phone: 512-581-7186 | Fax: 512-581-7187



## 4-H YEAR PIN APPLICATION

DATE TURNED IN AT CEO: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Primary 4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

### Age Category:

- Junior, 3<sup>rd</sup>-5<sup>th</sup> Grade** (8 and in 3rd Grade, 9-10 years old as of August 31<sup>st</sup>)
- Intermediate, 6<sup>th</sup>- 8<sup>th</sup> Grade** (11-13 years old as of August 31<sup>st</sup>)
- Senior, 9<sup>th</sup>-12<sup>th</sup> Grade** (14-19 years old as of August 31<sup>st</sup>)

### Pin Level:

- For Gold Pin**, submit record book plus complete six (6) or more activities listed below  
Record Book Category Entered: \_\_\_\_\_
- For Silver Pin**, complete six (6) or more activities listed below (record book optional)
- For Bronze Pin**, complete three (3) or more activities listed below (record book optional)

### Qualifying Events & Activities:

- Attended at least 50% of my primary 4-H club's regular business meetings.
- Attended one or more County 4-H Council meetings (month?): \_\_\_\_\_
- Attended one (1) or more Club or County project meeting (what project?): \_\_\_\_\_
- Completed one (1) or more 4-H projects (Project name): \_\_\_\_\_
- Member of a 4-H Club, County, or District committee (what was it?): \_\_\_\_\_
- Entered any County, District, or State 4-H competition (what was it?): \_\_\_\_\_
- Participated in 4-H community service project (what was it?): \_\_\_\_\_
- Participated in a 4-H fundraiser (what was it?): \_\_\_\_\_
- Attended one or more Leadership events? (What was it?): \_\_\_\_\_

### Certification:

***By signing below, I certify that the above activities were completed by this 4-H member during the current 4-H record book year:***

4-H Club Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Club Manager Signature: \_\_\_\_\_

Date: \_\_\_\_\_