



Bastrop County 4-H
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4-H FCH Coalition Ambassador Application

Open to 4-H members who will be 3rd -12th grades as of August 31st of this year.

Due to the CEO by the first Thursday in June for the upcoming 4-H year via email to MLMickelson@ag.tamu.edu, mail, or in-person.

Responsibilities of FCH Ambassador:

- Completes the application: up to fifteen (15) youth will be selected
- Assists with planning & conducting County FCH projects, practices, contests, and workshops
- Serves as an advocate for FCH Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in FCH Projects
- Attends a minimum of three (3) meetings annually and participates in FCH Project Day/Week
- Completes and turns in a 4-H Recordbook to County for the upcoming 4-H year

Name: _____

Grade as of August 31st this year: _____

4-H Club: _____

Years in 4-H: _____

Email Address: _____

1. Why do you want to serve on the FCS Coalition for Bastrop County? (100 word max.)

2. List projects and activities you participated in during the current 4-H year related to the FCH projects? Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

3. Why is living a healthy lifestyle important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on healthy lifestyles as a 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three (3) meetings, to participate in activities/programs, promote FCH projects, and turn in a 4-H Recordbook.

Youth Signature

Date

Parent Signature

Date