

Bastrop County 4-H

15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602 Phone: 512-581-7186 | Fax: 512-581-7187



Live stock Coalition Ambass ador Application

Open to 4-H members who will be 3rd -12th grades as of August 31st of this year.

Due to the CEO by the first Thursday in June for the upcoming 4-H year via email to MLMickelson@ag.tamu.edu, mail, or in-person.

Responsibilities of Livestock Ambassadors:

- Completes the application: up to fifteen (15) youth will be selected
- Assists with planning & conducting County livestock practices, contests, and clinics/workshops
- Serves as an advocate for Livestock Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in Livestock Projects
- Attends a minimum of three (3) meetings annually and participates in Livestock Project Workshops
- Completes and turns in a 4-H Recordbook to County for the upcoming 4-H year

Name:		Grade as of August 31st this year:	
4-I	f Club:	# Years in 4-H:	
En	il Address:		
1.	Why do you want to serve on the Livestock Coalition	for Bastrop County? (100 word max.)	
2.	List Livestock projects and activities you participate Please include the level at which the event was cond		

Why are Livestock Projects important to y	ou: (150 word illax)
ist three ideas of activities/programs/evenember.	ents that could be implemented if you are selected as a coal:
hy is it important for other youth to take	e on community service in their 4-H project? (100 word max)
y signing the form below, you are agreein leetings, to participate in activities/progr	ng that you will be committed to attend a minimum of three rams, promote Livestock Projects, and turn in a 4-H Record
outh Signature	Date
Parent Signature	Date