



# Bastrop County 4-H

15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602 Phone: 512-581-7186 | Fax: 512-581-7187



## Natural Resources Coalition Ambassador Application

Open to 4-H members who will be 3rd -12th grades as of August 31st of this year.

**Due to the CEO by the first Thursday in June for the upcoming 4-H year via email to [MLMickelson@ag.tamu.edu](mailto:MLMickelson@ag.tamu.edu), mail, or in-person.**

### *Responsibilities of Natural Resources Ambassadors:*

- Completes the application: up to fifteen (15) youth will be selected
- Assists with planning & conducting Natural Resources projects, contests, and workshops
- Serves as an advocate for Natural Resources Programs provided by the County Extension Office
- Serves as a volunteer for events/contests as opportunities arise
- Serves as a resource for youth interested in Natural Resources Projects
- Attends a minimum of three (3) meetings annually and participates in 4-H Project Workshops
- Completes and turns in a 4-H Recordbook to County for the upcoming 4-H year

Name: \_\_\_\_\_

Grade as of August 31<sup>st</sup> this year: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Why do you want to serve on the Natural Resources Coalition for Bastrop County? (100 word max.)

2. List Natural Resources projects and activities you participated in during the current 4-H year? Please include the level at which the event was conducted (local, county, district, state). (200 word max.)

3. Why are Natural Resources Projects important to you? (150 word max)

4. List three ideas of activities/programs/events that could be implemented if you are selected as a coalition member.

5. Why is it important for other youth to take on community service in their 4-H project? (100 word max)

By signing the form below, you are agreeing that you will be committed to attend a minimum of three (3) meetings, to participate in activities/programs, promote Natural Resources projects, and turn in a 4-H Recordbook.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date