



## Bastrop County 4-H

15 American Legion Dr. | PO Box 650 | Bastrop, Texas 78602

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TEXAS A&M  
**AGRI**LIFE  
EXTENSION

### OUTSTANDING JUNIOR/INTERMEDIATE APPLICATION

DATE TURNED IN AT CEO: \_\_\_\_\_

#### General Information:

Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Parent Cell #: \_\_\_\_\_

Applicant Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Recordbook Category: \_\_\_\_\_

#### Award Application:

- Outstanding Junior, 3<sup>rd</sup>-5<sup>th</sup> Grade (8 and in 3rd Grade, 9-10 years old as of August 31<sup>st</sup>)
- Outstanding Intermediate, 6<sup>th</sup>- 8<sup>th</sup> Grade (11-13 years old as of August 31<sup>st</sup>)

#### What do you consider your most outstanding 4-H project and why?

#### List your 5 most outstanding community service activities in which you participated:

#### List your 5 most important 4-H honors and recognition:

#### Program Narrative - in 100 words or less, what would you like said about you at the awards ceremony?